



**Office of Congresswoman Jackie Speier (CA-12)**

**UNITED STATES SERVICE ACADEMY APPLICATION**

**Return to:**

Congresswoman Jackie Speier  
Attention: Rebecca Wolfson  
400 South El Camino Real, Suite 410  
San Mateo, CA 94402  
Phone: (650) 342-0300  
Fax: (650) 375-8270  
[www.speier.house.gov](http://www.speier.house.gov)

**\*DEADLINE FOR COMPLETE APPLICATIONS POSTMARKED BY  
November 1, 2012, 5:00 p.m. (PST)  
or dropped off  
Monday-Friday, 8:30 a.m.-6:00 p.m.  
by November 1, 2012  
APPLICATIONS RECEIVED AFTER POSTMARK DEADLINE  
WILL NOT BE ACCEPTED**

**REQUIRED DOCUMENTS:**

**-Completed Three Page Application**

**-Test Scores**

To be considered for a nomination to an Academy, the applicant must take the Scholastic Aptitude Test (SAT) and/or the American College Testing Program (ACT). The deadline for application for these tests is usually about one month in advance of the test date.

To ensure that Congresswoman Speier receives your **OFFICIAL** scores, please enter the appropriate code on your test in the space indicating the location of where scores will be sent.

SAT code: **4430**

ACT code: **7251**.

**-High School Transcripts**

An **OFFICIAL** copy of your high school transcript including courses currently in progress, your GPA (both weighted and unweighted if option is available), and class rank must be in a sealed envelope with a signature on the back.

**-Photograph**

Please submit one recent wallet-size photograph of yourself and print your name on the back.

**-3 Letters of Recommendation**

Please provide three letters of recommendation from people who know you well. It is advised that at least one letter will be from a principal, teacher or coach. All letters of recommendation with a return address will be acknowledged. **NOTE:** Please collect **ALL 3** letters of recommendation and submit with the **complete** application packet.

**-Personal Essay**

Submit a personal essay (minimum 500 words) on what motivates you to attend a service academy and the goals you have for your military career. Please sign and date your essay.

**Personal Information**

**\*Applicant Must Live in the 12<sup>th</sup> Congressional District  
(please call (650) 342-0300 to locate your district)**

**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_/\_\_\_\_/19\_\_\_\_

**Social Security #:** \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

**Home Address:**  
\_\_\_\_\_

**City:** \_\_\_\_\_, **CA Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Telephone #'s: Cell:** (\_\_\_\_)\_\_\_\_-\_\_\_\_\_ **Home** (\_\_\_\_)\_\_\_\_-\_\_\_\_\_

**Guardian Information**

**Parent(s)/Guardian(s) Name(s):** \_\_\_\_\_

**Home Address:**  
\_\_\_\_\_

**City:** \_\_\_\_\_, **CA Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Telephone #'s:** Cell: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ **Home** (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

**Academy Information**

**Please list Academy Preference by labeling 1-4 (#1 being top choice)**

Navy: \_\_\_\_\_ Air Force: \_\_\_\_\_ West Point \_\_\_\_\_ Merchant Marines: \_\_\_\_\_

Do you have a pre-candidate file currently open at any academy? YES \_\_\_\_\_ NO \_\_\_\_\_

If YES, which academy? \_\_\_\_\_ When did you apply? \_\_\_\_\_

Please check any other sources for a nomination to which you have already applied:

President: \_\_\_\_\_ Vice President: \_\_\_\_\_ Senator Feinstein: \_\_\_\_\_ Senator Boxer \_\_\_\_\_

**Please List Your Best Scores**

**SAT:**

**Verbal** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Math:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Writing** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**ACT:**

**English:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **English Writing:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Reading:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Science:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Mathematics:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Composite:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Academic Achievement/Awards (Please List)**

**Community Activities (Please List)**

**\*Please mail this application along with your SAT/and or ACT test scores, official high school transcript, Photograph, 3 letters of recommendation, and personal essay to:**

Congresswoman Jackie Speier  
Attention: Rebecca Wolfson  
400 South El Camino Real, Suite 410  
San Mateo, CA 94402  
Phone: (650) 342-0300  
Fax: (650) 375-8270  
[www.speier.house.gov](http://www.speier.house.gov)

**\*DEADLINE FOR COMPLETE APPLICATIONS POSTMARKED BY  
Thursday, November 1, 2012, 5:00 (PST)  
or dropped off  
Monday-Friday, 8:30 a.m.-6 p.m.  
by November 1, 2012**

**APPLICATIONS RECEIVED AFTER POSTMARK DEADLINE  
WILL NOT BE ACCEPTED**



**Office of Congresswoman Jackie Speier (CA-12)**

---

**LETTER OF RECOMMENDATION FORM**

\*NOTE-If you would like to compose your recommendation on organization/school letterhead please ensure all questions below are answered. In addition, please attach the last page indicating the applicants rank and your personal signature.

APPLICANT NAME: _____	ACADEMY: _____
-----------------------	----------------

**Please tell me how long (and in what context) you have known the applicant.**

**What do you feel are the applicant's talents and/or strengths?**

**What do you consider to be the weaknesses of the applicant?**

**How would you describe his/her ability to get along with others?**

**How would you describe his/her leadership characteristics?**

**How does the applicant handle stressful situations?**

**Do you know of any personal circumstances which might affect the applicant's performance at the academy?**

