



## OFFICE OF CONGRESSWOMAN JACKIE SPEIER (CA-14)

### APPLICATION FOR A CONGRESSIONAL NOMINATION TO THE UNITED STATES MILITARY ACADEMIES

Return **COMPLETE APPLICATION PACKET** to:  
Congresswoman Jackie Speier  
155 Bovet Road, Suite 780, San Mateo, CA 94402  
Attention: Raghda Karajah  
raghda.rarajah@mail.house.gov  
Phone: (650) 342-0300 Fax: (650) 375-8270  
[www.speier.house.gov](http://www.speier.house.gov)

**DEADLINE:** for submission of **complete** application packets (*do not send individual documents*)  
Postmarked by: **Thursday, November 5, 2020 at 5:00 p.m. PT** or  
Delivered by: **Thursday, November 5, 2020 at 5:00 p.m. PT** to the San Mateo District Office  
(District Office is generally open Monday-Friday, 9:00 a.m.- 6:00 p.m.)

**APPLICATIONS RECEIVED AFTER POSTMARK OR DELIVERY DEADLINE WILL NOT BE ACCEPTED**

#### REQUIRED DOCUMENTS CHECKLIST:

\_\_\_\_\_ **COMPLETED APPLICATION (PAGES 1-3)** (this document)

\_\_\_\_\_ **HIGH SCHOOL TRANSCRIPTS**

An **official** copy of your high school transcript including courses currently in progress, your GPA (both weighted and un-weighted, if option is available), and class rank must be in a sealed envelope with an official signature on the back

\_\_\_\_\_ **PHOTOGRAPH**

Please submit one recent color photograph (up to 4"x6"; 3"x5" preferred); print your name on the back.

\_\_\_\_\_ **3 LETTERS OF RECOMMENDATION** (detailed instructions on page 4)

Please provide three letters of recommendation from people who know you well. It is advised that at least one letter will be from a principal, teacher or coach. **NOTE:** Please collect **ALL 3** letters of recommendation and submit with the **complete** application packet.

\_\_\_\_\_ **PERSONAL ESSAY** (instructions on page 3)

Submit a personal essay (minimum 500 words) on what motivates you to attend a service academy and your goals for your military career. **Please sign and date your essay.**

NA **SAT/ACT TEST SCORES** (to be sent directly from SAT/ACT to the Congresswoman's office)

To be considered for a nomination to an Academy, the applicant must take the Scholastic Aptitude Test (SAT) and/or the American College Testing Program (ACT). To ensure that Congresswoman Speier receives your **official** scores, please enter the appropriate code on your test in the space indicating the location to which scores will be sent.

SAT code: **4430** ACT code: **7253**. **NOTE: The SAT/ACT testing agencies will mail your test scores directly to the Congresswoman's District Office. You will not be submitting any ACT/SAT information with your Nomination Packet.**

**1. PERSONAL INFORMATION**

**Applicant Must Live in the 14<sup>th</sup> Congressional District**  
(Please go to [www.house.gov](http://www.house.gov) to enter your address to verify your district)

**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_      **Social Security #:** \_\_\_\_-\_\_\_\_-\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_, CA **Zip:** \_\_\_\_\_

**Email:** (PLEASE PRINT) \_\_\_\_\_ @ \_\_\_\_\_

**Telephone:** Cell: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_      Home (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_      Other: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

**2. PARENT/GUARDIAN INFORMATION**

**Parent(s)/Guardian(s) Name(s):** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_, CA **Zip:** \_\_\_\_\_

**Email:** (PLEASE PRINT) \_\_\_\_\_

**Telephones** Cell: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_      Home (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_      Other: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

**3. ACADEMY NOMINATION INFORMATION**

Please rank 1-2-3-4 next to any Academy for which you wish to be considered for nomination:

- \_\_\_\_ Navy
- \_\_\_\_ Air Force
- \_\_\_\_ West Point
- \_\_\_\_ Merchant Marines

Have you opened a file at any of the following:

- \_\_\_\_ Navy
- \_\_\_\_ Air Force
- \_\_\_\_ West Point
- \_\_\_\_ Merchant Marines

You are encouraged to select and rank as many Academies as you would wish to attend.

Please check any other sources for a nomination to which you have already applied:

\_\_\_\_ President: \_\_\_\_ Vice President: \_\_\_\_ Senator Feinstein \_\_\_\_ Senator Harris \_\_\_\_ Other: \_\_\_\_\_

You are encouraged to apply for a nomination from as many sources for which you qualify.

**4. TEST SCORES: Please list your best test scores**

**SAT:** Verbal \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Math: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Writing \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**ACT:** English: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ English Writing: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Reading: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Science: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Others:**

**5. ACADEMIC ACHIEVEMENT/AWARDS (Please List)**

**6. COMMUNITY ACTIVITIES (Please List)**

**7. ESSAY: Please submit your essay as an attached document. Please sign and date your essay.**

Submit a personal essay (minimum 500 words) on what motivates you to attend a service academy and your goals for your military career.

## 8. THREE LETTERS OF RECOMMENDATION

TO THE APPLICANT: Please obtain each of your three letters of recommendation on the recommender's letterhead or personal stationery.

TO THE RECOMMENDER: Please ensure all questions below are answered in your letter of recommendation as well including the information in the signature block.

Please give your Letter of Recommendation to the applicant in a **sealed envelope with your signature across the back flap**.

The applicant will submit your letter with the remainder of his/her application packet.

1. APPLICANT NAME:
2. Please indicate how long (and in what context) you have known the applicant.
3. What do you feel are the applicant's talents and/or strengths?
4. What do you consider to be the weaknesses of the applicant?
5. How would you describe his/her ability to get along with others?
6. How does the applicant handle stressful situations?
7. How would you describe his/her leadership characteristics?
8. Do you know of any personal circumstances which might affect the applicant's performance at the academy?
9. Please rank this applicant among his/her peer group, to the best of your observation as:  
Excellent, Very Good, Average, Below Average
10. General Comments, Evaluation, Recommendation

*Signature Block:*

Print Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**The applicant will submit your letter of recommendation in your signed, sealed envelope as part of his/her complete application packet to be submitted no later than Thursday, November 5, 2020 at 5:00 p.m. PT as specified on page 1.**

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